

<p>TO:</p> <p>Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450</p>	<p style="text-align: center;">REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK</p>
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court **NORTHERN DISTRICT OF GEORGIA** on the following

Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.):

DOCKET NO. 1:16-CV-1478	DATE FILED 5/6/2016	U.S. DISTRICT COURT NORTHERN DISTRICT OF GEORGIA	
PLAINTIFF WORKFORCE BROKERS, LLC, D/B/A MANPOWER RESOURCES AND D/B/A MANPOWER SOLUTIONS		DEFENDANT MANPOWERGROUP, INC., A WISCONSIN CORPORATION	
PATENT OR TRADEMARK NO.		DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 3403202		3/25/2008	MANPOWERGROUP, INC.
2 0921701		10/5/1971	MANPOWERGROUP, INC.
3 672305		1/6/1959	MANPOWERGROUP, INC.
4 Serial # 86928356		3/3/2016	WORKFORCE BROKERS, LLC
5 Serial # 86928274		3/3/2016	WORKFORCE BROKERS, LLC

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
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In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT	
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CLERK JAMES N. HATTEN	(BY) DEPUTY CLERK s/Jennifer Lee	DATE 5/6/2016
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Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy